

## HAWKCHURCH PARISH COUNCIL

Clerk to the Council:  
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I hereby give notice of the Annual Council Meeting to be held on **Tuesday 16<sup>th</sup> May 2023 in the Village Hall at 7pm**

J.F. Vanderwolfe  
Clerk to the Council  
10<sup>th</sup> May 2023

JF Vanderwolfe

*The public can participate in the meeting as directed in item 13 of this agenda*

### AGENDA

- 1. Election of Chairman for the ensuing year**
- 2. Declaration of Acceptance of Office**
- 3. Election of Vice-chairman for the ensuing year**
- 4. Appointment to outside bodies**
- 5. Annual Governance Statement**
- 6. Annual Accounts Statement**
- 7. Certificate of Exemption AGAR 2023-** *Gross income and expenditure are below £25 for the financial year*
- 8. Power of Competence-**The Council resolves to reinstate the Power of Competence for the next four years having met the required qualifications.
- 9. Apologies**
- 10. Declarations of Interest under the Code of Conduct:**  
Councillors are reminded of the need to declare any Declarations of Interest, either at this stage of the meeting, or as soon as they become aware of the interests.
- 11. Minutes:** To adopt the minutes of the Council meeting held on the 21<sup>st</sup> March 2023 as a true record.
- 12. Matters Arising from the Minutes that are not an agenda item**
- 13. Democratic Period:** opportunity for members of the public to ask questions or make statements
- 14. To receive reports from the County and District Councillors**
- 15. Accounts for Payment**
- 16. Financial Update**
- 17. Defibrillator-**Chairman to report on training and communication of how to access this equipment
- 18. Playfield-** Item for discussion

**19. Grass Cutting Contract**  
**20. Highways and Rights of Way**

**21. Planning Determinations:** 22/0693/Ful Axe View Solar Farm:  
Battery Energy Storage System: Approve

**22. Planning Appeal:** Battery Storage Unit, Pound Road

**23. Annual Parish Meeting**

**24. Correspondence**

**25. Items of Urgency**

**26. Date of next meetings**

Planning (if required) Tuesday 20<sup>th</sup> June

Council Tuesday 18<sup>th</sup> July