

## UPPER MARSHWOOD VALE PARISH COUNCIL

Clerk to the Council: John Vanderwolfe FILCM Chartered MCIPD

5 Hallett's Way, Axminster, EX13 5NB 01297 34444 [johnvw@tiscali.co.uk](mailto:johnvw@tiscali.co.uk)

I hereby give notice of a Council Meeting to be held on **Thursday 20<sup>th</sup> November 2025 at 7pm**, at the Bettiscombe Village Hall, to which you are summoned to attend to deal with the business as shown on the attached agenda.

John Vanderwolfe,

Clerk to the Council

13<sup>th</sup> November 2025

---

The public are invited to attend and may ask questions or make statements during item 5 of the agenda.

### AGENDA

1. **Apologies**
2. **Declarations of Interest**
3. **Adoption of the Minutes of the Meeting held on the 18<sup>th</sup> of September 2025 as a true record**
4. **Matters arising and updates**
  - a) **Stoke Abbott Waste Bin**
  - b) **Marshwood Gateway Facility**
  - c) **Finger Posts**
  - d) **Bottle Lane ROW Investigation**
5. **Democratic Period**
6. **Dorset Council Report**
7. **Accounts for Payment**
8. **Financial Update**
9. **Specific Emails (. Gov)**
10. **Planning: P/HOU/2025/06591 Pucks Knoll, Mutton Street, Marshwood DT6 5QT**  
*Ground floor extension, roof alterations, installation of a balcony. Replace garage. See Dorset portal for plans and further information.*
11. **Determinations: To note the list shown below**
12. **Highways**
13. **Rights of Way**
14. **Date of Next Meeting: Thursday 8<sup>th</sup> January 2026 at 7pm**

Determinations
----------------

- **Church Cottage, Bettiscombe. Tree works. Refused**

- **St Stephens Access Road. Lift Crown. Consent granted**
- **Pilsdon Dairy Farm: Prior approval not required**
- **Higher Sminham Farm. Solar panels. Permission granted**
- **Anchor House, Stoke Abbott. Fell Silver Birch. No objection**
- **Manor Farm. Reduce Sweet Gum. No objections**